| AMENDMENT OF SOLICITATE                                                                                                                       | ON OF CONTRACT                                             | 1. Contract I                         |                  | Page 1 Of 5         |                             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|------------------|---------------------|-----------------------------|--|--|--|
| 2. Amendment/Modification No.                                                                                                                 | 3. Effective Date                                          | 4. Requisition/Purchase Req           | No.              | 5. Project No. (1   | If applicable)              |  |  |  |
| 01                                                                                                                                            | 2003NOV25                                                  | SEE SCHEDULE                          |                  |                     |                             |  |  |  |
| 6. Issued By                                                                                                                                  | <b>Code</b> w52H09                                         | 7. Administered By (If other t        | than Item 6)     |                     | Code S3603A                 |  |  |  |
| TACOM-ROCK ISLAND<br>AMSTA-LC-CTR-E                                                                                                           |                                                            | DCMA CLEVELAND<br>ADMIRAL KIDD CENTER |                  |                     |                             |  |  |  |
| WANNETTA BAKER (309)782-4905                                                                                                                  |                                                            | 555 EAST 88TH STREET                  | ı                |                     |                             |  |  |  |
| ROCK ISLAND IL 61299-7630                                                                                                                     |                                                            | BRATENAHL OH 44108                    | -1068            |                     |                             |  |  |  |
| EMAIL: BAKERW@RIA.ARMY.MIL                                                                                                                    |                                                            | SCD A                                 | PAS NONE         | ADP P               | Γ SC1012                    |  |  |  |
| 8. Name And Address Of Contractor (No., Stre                                                                                                  | et, City, County, State and                                | l Zip Code)                           | 9A. Amendme      | nt Of Solicitation  | No.                         |  |  |  |
| HUNTER MANUFACTURING COMPANY                                                                                                                  |                                                            |                                       |                  |                     |                             |  |  |  |
| 30525 AURORA RD.<br>SOLON, OH. 44139-2795                                                                                                     |                                                            |                                       | 9B. Dated (See   | Item 11)            | ·                           |  |  |  |
|                                                                                                                                               |                                                            | X                                     | 10A. Modifica    | tion Of Contract/0  | Order No.                   |  |  |  |
|                                                                                                                                               |                                                            |                                       | DAAE20-99-D-     | 0032/0028           |                             |  |  |  |
| TYPE BUSINESS: Other Small Business                                                                                                           | Performing in U.S.                                         |                                       | 10B. Dated (Se   | ee Item 13)         |                             |  |  |  |
| Code 92878 Facility Code                                                                                                                      |                                                            |                                       | 2003NOV07        |                     |                             |  |  |  |
|                                                                                                                                               |                                                            | ES TO AMENDMENTS OF SO                |                  |                     |                             |  |  |  |
| The above numbered solicitation is amend is extended.                                                                                         | ed as set forth in item 14.                                | The hour and date specified fo        | r receipt of Of  | fers                |                             |  |  |  |
| is extended, is not extended.  Offers must acknowledge receipt of this ame                                                                    | ndment prior to the hour                                   | and date specified in the solicita    | ation or as ame  | nded by one of th   | e following methods:        |  |  |  |
| (a) By completing items 8 and 15, and return                                                                                                  | ing copies                                                 | of the amendments: (b) By ackn        | owledging rece   | eipt of this ame nd | ment on each copy of the    |  |  |  |
| offer submitted; or (c) By separate letter or to ACKNOWLEDGMENT TO BE RECEIVED                                                                | 0                                                          |                                       |                  |                     |                             |  |  |  |
| SPECIFIED MAY RESULT IN REJECTIO                                                                                                              | N OF YOUR OFFER. If                                        | by virtue of this amendment you       | u desire to cha  | nge an offer alrea  | dy submitted, such          |  |  |  |
| change may be made by telegram or letter, p<br>opening hour and date specified.                                                               | rovided each telegram or                                   | letter makes reference to the so      | licitation and t | his amendment, a    | nd is received prior to the |  |  |  |
| 12. Accounting And Appropriation Data (If recall Acrn: AA NET INCREASE: \$329,400.00                                                          | uired)                                                     |                                       |                  |                     |                             |  |  |  |
|                                                                                                                                               |                                                            | TO MODIFICATIONS OF COM               |                  | DERS                |                             |  |  |  |
| KIND MOD CODE: J                                                                                                                              |                                                            | act/Order No. As Described In l       |                  | G 4 T 41 T          |                             |  |  |  |
| A. This Change Order is Issued Pursuan<br>The Contract/Order No. In Item 104                                                                  |                                                            |                                       | i ne Ci          | ianges Set Forth 1  | n Item 14 Are Made In       |  |  |  |
| B. The Above Numbered Contract/Orde<br>Set Forth In Item 14, Pursuant To T                                                                    |                                                            | 9 1                                   | ich as changes   | in paying office, a | ppropriation data, etc.)    |  |  |  |
| C. This Supplemental Agreement Is Ent                                                                                                         | ered Into Pursuant To Au                                   | thority Of:                           |                  |                     |                             |  |  |  |
| D. Other (Specify type of modification a                                                                                                      | nd authority)                                              |                                       |                  |                     |                             |  |  |  |
| E. IMPORTANT: Contractor is not,                                                                                                              | X is required to sign                                      | this document and return              |                  | copies to the Issui | ng Office.                  |  |  |  |
| 14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.) |                                                            |                                       |                  |                     |                             |  |  |  |
| SEE SECOND PAGE FOR DESCRIPTION                                                                                                               |                                                            |                                       |                  |                     |                             |  |  |  |
|                                                                                                                                               |                                                            |                                       |                  |                     |                             |  |  |  |
|                                                                                                                                               |                                                            |                                       |                  |                     |                             |  |  |  |
|                                                                                                                                               |                                                            |                                       |                  |                     |                             |  |  |  |
|                                                                                                                                               |                                                            |                                       |                  |                     |                             |  |  |  |
|                                                                                                                                               |                                                            |                                       |                  |                     |                             |  |  |  |
| Except as provided herein, all terms and condit and effect.                                                                                   | ions of the document refe                                  | renced in item 9A or 10A, as he       | retofore chang   | ed, remains uncha   | anged and in full force     |  |  |  |
| 15A. Name And Title Of Signer (Type or print)                                                                                                 | 16A. Name And Title Of Contracting Officer (Type or print) |                                       |                  |                     |                             |  |  |  |
|                                                                                                                                               |                                                            | HOWARD J LEWIS LEWISH@RIA.ARMY.MI     | IL (309)782-3    | 3506                |                             |  |  |  |
| 15B. Contractor/Offeror                                                                                                                       | 15C. Date Signed                                           | 16B. United States Of A               | America          |                     | 16C. Date Signed            |  |  |  |
|                                                                                                                                               |                                                            | Ву                                    | /SIGNED/         |                     | 2003NOV25                   |  |  |  |
| (Signature of person authorized to sign)                                                                                                      |                                                            |                                       | f Contracting (  | Officer)            |                             |  |  |  |

## **CONTINUATION SHEET**

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-99-D-0032/0028

MOD/AMD 01

Page 2 of 5

Name of Offeror or Contractor: HUNTER MANUFACTURING COMPANY

SECTION A - SUPPLEMENTAL INFORMATION

The purpose of this modification, 01, is to expedite delivery of 1098 towbars. 1,000 each towbars will be delivered no later than 60 days from the date of this modification. The remaining 98 towbars will be delivered no later than 75 days from the date of this modification. A not to exceed ceiling price is established of \$300 per towbar or a total of \$329,400 for this modification. The Contractor agrees to begin promptly negotiating with the Contracting Officer the terms of a definitive modification.

All other terms and conditions remain unchanged.

\*\*\* END OF NARRATIVE A 002 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-99-D-0032/0028 MOD/AMD 01

**Page** 3 **of** 5

Name of Offeror or Contractor: HUNTER MANUFACTURING COMPANY

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                            | QUANTITY | UNIT | UNIT PRICE     | AMOUNT         |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------------|----------------|
|         | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS                                                                                                                                                                                                                                                                                                                                            |          |      |                |                |
| 0007AN  | PRODUCTION QUANTITY                                                                                                                                                                                                                                                                                                                                                                          | 1098     | EA   | \$ 1,573.78000 | \$1,728,010.44 |
|         | NOUN: TOWBAR, MOTOR VEHICL PRON: M141TE09M1 PRON AMD: 03 ACRN: AA AMS CD: 070011                                                                                                                                                                                                                                                                                                             |          |      |                |                |
|         | Packaging and Marking                                                                                                                                                                                                                                                                                                                                                                        |          |      |                |                |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin                                                                                                                                                                                                                                                                                                                              |          |      |                |                |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W52H093295A500A         W25G1U         J         1           DEL REL CD         QUANTITY         DEL DATE           001         732         26-JAN-2004                                                             |          |      |                |                |
|         | FOB POINT: Origin                                                                                                                                                                                                                                                                                                                                                                            |          |      |                |                |
|         | SHIP TO: PARCEL POST ADDRESS  (W25G1U) XU TRANSPORTATION OFFICER  DDSP NEW CUMBERLAND FACILITY  BUILDING MISSION DOOR 113 134  NEW CUMBERLAND PA 17070-5001                                                                                                                                                                                                                                  |          |      |                |                |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-99-D-0032/0028                                                                                                                                                                                                                                                                                                                                         |          |      |                |                |
|         | DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           002         W52H093295A501A         W62G2T         J         2           DEL REL CD         QUANTITY         DEL DATE         001         268         26-JAN-2004           002         98         09-FEB-2004         09-FEB-2004         002         003-FEB-2004 |          |      |                |                |
|         | FOB POINT: Origin                                                                                                                                                                                                                                                                                                                                                                            |          |      |                |                |
|         | SHIP TO: PARCEL POST ADDRESS  (W62G2T) XU DEF DIST DEPOT SAN JOAQUIN  TRANSPORTATION OFFICER  PO BOX 960001  STOCKTON CA 95296-0130                                                                                                                                                                                                                                                          |          |      |                |                |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-99-D-0032/0028                                                                                                                                                                                                                                                                                                                                         |          |      |                |                |
|         |                                                                                                                                                                                                                                                                                                                                                                                              |          |      |                |                |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-99-D-0032/0028 MOD/AMD 01

Page 4 of 5

Name of Offeror or Contractor: HUNTER MANUFACTURING COMPANY

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                  | QUANTITY | UNIT | UNIT PRICE | AMOUNT                     |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|----------------------------|
| 0007AP  | UNDEFINITIZED EXPEDITED DELIVERY                                                                                                                                                   |          |      |            | \$ 329,400.00<br>ESTIMATED |
|         | NOUN: TOWBAR, MOTOR VEHICHL PRON: M141TE30M1 PRON AMD: 01 ACRN: AA AMS CD: 070011                                                                                                  |          |      |            |                            |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin                                                                                                                    |          |      |            |                            |
|         | Deliveries or Performance           DLVR SCH         PERF COMPL           REL CD         QUANTITY         DATE           001         0         09-FEB-2004           \$ 329,400.00 |          |      |            |                            |
|         | \$ 329,400.00                                                                                                                                                                      |          |      |            |                            |
|         |                                                                                                                                                                                    |          |      |            |                            |
|         |                                                                                                                                                                                    |          |      |            |                            |
|         |                                                                                                                                                                                    |          |      |            |                            |
|         |                                                                                                                                                                                    |          |      |            |                            |
|         |                                                                                                                                                                                    |          |      |            |                            |
|         |                                                                                                                                                                                    |          |      |            |                            |
|         |                                                                                                                                                                                    |          |      |            |                            |
|         |                                                                                                                                                                                    |          |      |            |                            |

|                                                             | CONTINUATION         | N SHEE    | Т          |    | ference No. of Do       |    | nent Being Continued 2/0028 MOD/AMD 01 |    | Page 5 of 5       |
|-------------------------------------------------------------|----------------------|-----------|------------|----|-------------------------|----|----------------------------------------|----|-------------------|
| Name of Offeror or Contractor: hunter manufacturing company |                      |           |            |    |                         |    |                                        |    |                   |
| ECTION                                                      | G - CONTRACT ADMINIS | TRATION I | DATA       |    |                         |    |                                        |    |                   |
|                                                             | PRON/                |           |            |    |                         |    |                                        |    |                   |
| INE                                                         | AMS CD/              | C         | BLG STAT/  |    |                         |    | INCREASE/DECREASE                      |    | CUMULATIVE        |
| TEM_                                                        | MIPR                 | ACRN J    | OB ORD NO  |    | PRIOR AMOUNT            |    | AMOUNT                                 |    | AMOUNT            |
|                                                             | M141TE30M1<br>070011 | AA        | 1          | \$ | 0.00                    | \$ | 329,400.00                             | \$ | 329,400.00        |
|                                                             |                      |           |            |    | NET CHANGE              | \$ | 329,400.00                             |    |                   |
| ERVICE                                                      | NET CHANGE           |           |            |    |                         |    | ACCOUNTING                             |    | INCREASE/DECREASE |
| name<br>rmy                                                 | BY ACRN AA           |           | TING CLASS |    | <u>N</u><br>26FB S11116 | 5  | <u>STATION</u><br>W52H09               | \$ | AMOUNT 329,400.00 |
|                                                             |                      |           |            |    |                         |    | NET CHANGE                             | \$ | 329,400.00        |

 PRIOR AMOUNT
 INCREASE/DECREASE
 CUMULATIVE

 OF AWARD
 AMOUNT
 OBLIG AMT

 NET CHANGE FOR AWARD:
 \$ 2,159,546.04
 \$ 329,400.00
 \$ 2,488,946.04